## Approved For Release ASSIFIED 6 MESSAGE 57-0038-18000500100040-4

|             |   |                           | ROUTING  |                                  |
|-------------|---|---------------------------|--|----------------------------------|
| DATE :      | 16 DEC 54   | SECRET                    | 5  |                                  |
|             |   |                           | 6  |                                  |
| <b>TO</b> : | DIRECTOR 25X1A  |                           |  |                                  |
| PROM :      |   |                           | •  |                                  |
| ACTION:     | NE 6 25X1A  | ´25X1A                    | 05)/44   |                                  |
| INFO :      | COP, DD/P-ADMIN, FI, OGC, IG,                                 |                           | 25X1A  |                                  |
|             | (IN 327ØØ)  | 47047 46 DEA 54           |  | mig-right plate agains an adding |
|             |   | 1724Z 16 DEC 54           | ROUT INE   | 25X1A                            |
|             | 25X1A   |                           | CITE:  |                                  |
|             | RE: (IN 22  | 861) 1 5 W                |  |                                  |
|             | PLEASE ADVISE W   | HETHER ANY MATERIAL AVAIL | DE NATIONAL LABLE (PORTION GARBLED THER THAN U.S. OR | 124                              |
|             | BEING SVCD) EXPATRIATION LAWS IN COUNTRIES OTHER THAN U.S. OR |                           |  | 6                                |
|             | MIDDLE EAST.  |                           | THE POST OF  | 1                                |
|             |   | END OF MESSAGE            |  | 4                                |